

# GRANT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at <http://www.waterboards.ca.gov/funding/grantinfo.html>

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

Date filled out: 4/10/2007

<b>Grant Information:</b> Please use complete phrases/sentences. Fields will expand as you type.	
1. <b>Grant Agreement Number:</b> 06-160-555-0	
2. <b>Project Title:</b> Westside Regional Drainage Plan-Distribution Facilities Improvement Component	
3. <b>Project Purpose - Problem Being Addressed:</b> Reduced subsurface agricultural drainage	
4. <b>Project Goals</b>	
a. <b>Short-term Goals:</b> Line two earthen water delivery canals to reduce seepage and subsurface water drainage	
b. <b>Long-term Goals:</b> Provide source control reductions as component to Westside Regional Drainage Plan	
5. <b>Project Location:</b> (lat/longs, watershed, etc.) 36.84 ; -120.55 San Joaquin Valley	
a. <b>Physical Size of Project:</b> (miles, acres, sq. ft., etc.) Panoche Lat 1 = 1 mile lining; Firebaugh 3 <sup>rd</sup> lift = 2 mile lining	
b. <b>Counties Included in the Project:</b> Fresno	
c. <b>Legislative Districts:</b> (Assembly and Senate) Assembly 17, Senate 12	
6. <b>Which SWRCB program is funding this grant?</b> Please "X" box that applies.	
<input type="checkbox"/> Prop 13 <input type="checkbox"/> Prop 40      x Prop 50 <input type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
<b>Grant Contact:</b> Refers to Grant Project Director.	
<b>Name:</b> Dan Nelson	<b>Job Title:</b> General Manager
<b>Organization:</b> San Luis and Delta Mendota Water Authority	<b>Webpage Address:</b> N/A
<b>Address:</b> PO Box 2157 Los Banos CA 93635	
<b>Phone:</b> 209-826-9696	<b>Fax:</b> 209-826-9698
<b>E-mail:</b> dan.nelson@sldmwa.org	
<b>Grant Time Frame:</b> Refers to the implementation period of the grant.	
<b>From:</b> 12/15/06	<b>To:</b> 3/31/09
<b>Project Partner Information:</b> Name all agencies/groups involved with project. Panoche Water District; Firebaugh Canal Water District	
<b>Nutrient and Sediment Load Reduction Projection:</b> (If applicable) N/A	

Please provide a hard copy to your Grant Manager and an electronic copy to your Program Analyst for SWRCB website posting. All applicable fields are mandatory. Incomplete forms will be returned.